| •             |
|---------------|
| <b>~</b>      |
| lacksquare    |
|               |
|               |
| ス             |
| U             |
|               |
|               |
|               |
|               |
| $\mathbf{m}$  |
| $\overline{}$ |
| 4             |
|               |
|               |
|               |
|               |
|               |
| Œ             |
|               |
| <b>A</b>      |
| (n            |
| U)            |
| 11            |
|               |
|               |

| PATENT APPLICATION FEE DETERMINATION RECORD |
|---|
| Effective October 1, 2003                   |

Application or Docket Number

| Effective October 1, 2003   |  |  |                 |                       |                              |                  |               |                    | 100   |       |                     |   |
|---|--|--|-----------------|-----------------------|------------------------------|------------------|---------------|--------------------|---|-------|---------------------|---|
| CLAIMS AS FILED - PART I (Column 1) (Column 2)  |  |  |                 |                       |                              |                  |               | SMALL ENTITY TYPE  |   |       | OTHER<br>SMALL      |   |
| TOTAL CLAIMS 9  |  |  |                 |                       |                              |                  | .[            | RATE               | FEE   |       | RATE                | FEE   |
| FOR   |  |  | NUMBER I        | FILED                 | NUMBER EXTRA                 |                  |               | SASIC FEE          | 385.00  | OR    | BASIC FEE           | 770.00  |
| тс  | TAL CHARGEA                                    | BLE CLAIMS   | 9 min           | nus 20=               | * '0                         |                  |               | X\$ 9=             |   | OR    | X\$18=              |   |
| INC   | EPENDENT CL                                    | AIMS   | .,2 mi          | nus 3 =               | * 5                          |                  |               | X43=               |   | OR    | X86=                | i   |
| MULTIPLE DEPENDENT CLAIM PRESENT  |  |  |                 |                       |                              |                  |               | +145=              | Mar Time of the second of the | OR    | +290=               | प्रकार कर स्ट्रीस के कहा<br>के जो भी स्ट्रीस के कहा |
| * If the difference in column 1 is less than zero, enter "0" in column 2              |  |  |                 |                       |                              | L                | TOTAL         |                    | וייין   | TOTAL | 170                 |   |
| CLAIMS AS AMENDED - PART II  (Column 1) (Column 2) (Column 3)                         |  |  |                 |                       |                              |                  |               | SMALLE             | ENTITY  | OR    | OTHER<br>SMALL      |   |
| ENT A   |  | (Column 1) CLAIMS REMAINING AFTER AMENDMENT                    |                 | HIGH<br>NUM<br>PREVIO | IEST<br>BER<br>DUSLY         | PRESENT<br>EXTRA |               | RATE               | ADDI<br>TIONAL<br>FEE   |       | RATE                | ADDI-<br>TIONAL<br>FEE                              |
| AMENDMENT   | Total  | *  | Minus           | ** .                  |                              | =                |               | X\$ 9=             |   | OR    | X\$18=              |   |
| MEN   | Independent                                    | *  | Minus           | ***                   |                              | =                |               | X43=               |   | OR    | X86=                |   |
| 7   | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |  |                 |                       |                              |                  |               | +145=              |   | OR.   | +290=               |   |
|   |  |  |                 |                       |                              |                  | L             | TOTAL<br>DDIT. FEE |   | OR    | TOTAL<br>ADDIT. FEE |   |
| (Column 1) (Column 2) (Column 3)  |  |  |                 |                       |                              |                  |               |                    |   | -<br> | · · · · · · · · ·-  |   |
| AMENDMENT B   |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT                      |                 | 1                     |                              | PRESENT<br>EXTRA |               | RATE               | ADDI-<br>TIONAL<br>FEE  |       | RATE                | ADDI-<br>TIONAL<br>FEE                              |
|   | Tutal  | *  | Minus           | **                    |                              | =                |               | X\$ 9=             |   | OR    | X\$18=              |   |
|   | Independent                                    | *  | Minus           | ***                   | F (C) 4111                   | 1=               |               | X43=               |   | OR    | X86=                |   |
| Ľ   | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |  |                 |                       |                              |                  | 1             | -145=              |   | OR    | +290=               |   |
| ·   |  |  |                 |                       |                              |                  | <b>ل</b><br>د | TOTAL<br>DDIT. FEE |   | 1     | TOTAL<br>ADDIT, FEE |   |
| (Column 1) (Column 2) (Column 3)  |  |  |                 |                       |                              |                  |               |                    |   |       |                     |   |
| AMENDMENT C   | . N  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT                      |                 | NUM<br>PREVI          | HEST<br>IBER<br>OUSLY<br>FOR | PRESENT<br>EXTRA |               | RATE               | ADDI-<br>TIONAL<br>FEE  |       | RATE                | ADDI-<br>TIONAL<br>FEE                              |
|   | Total  | , p  | Minus           | **                    |                              | =                |               | X3 9=              |   | OR    | X\$18=              |   |
|   | Independent                                    | *  | Minus           | ***                   |                              | =                |               | X43=               |   | OR    | X86=                |   |
|   | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |  |                 |                       |                              |                  | ]             | +145=              |   | OR    | +290=               |   |
| * If the entry in column 1 is less than the entry in column 2, write 101 in column 3. |  |  |                 |                       |                              |                  |               |                    | On  | TOTAL |                     |   |
| 414   | If the "Highest Nur                            | mber Previously Pa<br>mber Previously Pa<br>aber Previously Pa | aid For" IN THI | IS SPACE              | is less tha                  | an 2 onter 20.   |               | DDIT. FEE          | propriate bo  | 2     | ADDIT FEE           |   |